**Springdale Borough Council Meeting**

**June 15, 2021**

**6:00 p.m. Council Chambers**

**Revised**

**Call to Order President of Council: Mr. Zurisko**

**Pledge of Allegiance**

**Roll Call** Ms. Wygonik

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| Audience Participation: Any citizen wishing to discuss any Agenda item may do so at this time.  Please limit your remarks to two (2) minutes.  Thank you, in advance, for your cooperation. |

**Mr. Zurisko**

**Resolution 01.06.2021** **Motion** to approve the minutes from the May 13, 2021 Council Meeting.

**1st 2nd Discussion – Vote**

**Appointed Officials Reports** Mr. Alexander

AVJSA

***Committee Reports***

**Finance Committee** Mrs. Miller

**Resolution 02.06.2021 Motion** to approve the Treasurer’s Report of June 2021.

**1st 2nd Discussion – Vote**

**Resolution 03.06.2021 Motion** to approve the Bill Payment List & Additions from June 2021.

**1st 2nd Discussion – Vote**

**Resolution 04.06.2021 Motion** to approve Separate Bill Payment List, June 2021.

**1st \_\_\_\_\_\_ 2nd \_\_\_\_\_\_ Discussion – Vote \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Department** Mr. Overly

Senate Engineering

**Resolution 05.06.2021 Motion** to approve Change Order # 1 for a deduction of $1,782.60 for the ARLE Traffic Signal Upgrade at Pittsburgh & School Street Project.

**1st 2nd Discussion – Vote**

**Resolution 06.06.2021 Motion** to authorize two or three change orders regarding property addresses on the CDBG 45 (Demolition) Project and request from the AVNCOG and the County that all Change Orders be covered by the Grant.

**1st 2nd Discussion – Vote**

**Resolution 07.06.2021 Motion** to authorize Senate Engineering to prepare the bidding documents for CDBG Year 47 regarding eight (8) ADA ramps at the intersections of Willow & North Street and Willow & Murtland Street.

**1st 2nd Discussion – Vote**

**Water Department** Mr. Karaica

Bankson Engineering

**Mayor’s Report** Mayor Bertoline

**Police Department** Chief Polnar

**Public Safety** Mr. Ziencik

**Emergency Management** Bruno Moretti – End the Disaster Declaration for Covid-19

**Resolution 08.06.2021** **Motion** **to end the Disaster Declaration for Covid-19.**

**1st 2nd Discussion – Vote**

**Personnel** Mr. Helwig

**Code Enforcement** Mr. Helwig

Report provided by Ed Crates

**COG** Mr. Fitzgerald

**Recreation** Mrs. Miller

**Facilities** Mr. Overly

**Agan Park** Mr. Fitzgerald

**Old Business**

**New Business**

**Citizen Comments**

**Adjourn Motion** to Adjourn

**Resolution 09.06.2021** **1st 2nd Discussion – Vote**

**The Agenda is for Borough items, anyone wishing to speak at the meeting, please sign in.**

**Thank you**