

Springdale Borough

JULY 15, 2025

Regular Agenda Council Meeting at 6:00 p.m. in Council Chambers

Attendees: Council Members, Mayor Anderson, Chief Dayoub, Borough Manager & Solicitor Alexander

AUDIENCE PARTICIPATION: ANY CITIZEN WISHING TO DISCUSS AGENDA ITEMS ONLY MAY DO SO AT THIS TIME.
PLEASE LIMIT YOUR REMARKS TO TWO MINUTES. THANK YOU, IN ADVANCE, FOR YOUR COOPERATION.

***** Agenda Topics *****		
Call to Order / Pledge of Allegiance	Mr. Ziencik	
Roll Call	Ms. Wygonik	
Approval of the Minutes	Mr. Ziencik	Motion to approve the Minutes of the June 17, 2025 Regular Council Meeting. 1 st _____ 2 nd _____ Discussion - Vote _____
<u>Appointed Officials Reports</u>		
Solicitor's Report	Mr. Alexander	Solicitor's Report provided. Discuss Vacant & Abandoned proposed Ordinance.
<u>Committee Reports</u>		
Finance	Ms. Stephens	Motion to approve the Treasurer's Report of July, 2025. 1 st _____ 2 nd _____ Discussion - Vote _____ Motion to approve the Bill Payment List that includes the bills already paid because the Due Dates were before 7/15/2025. 1 st _____ 2 nd _____ Discussion - Vote _____ Motion to approve the Bill Payment List & Additions from July, 2025. 1 st _____ 2 nd _____ Discussion - Vote _____ Motion to approve Resolution # <u>07.01.2025</u> and have the President of Council sign the letter to authorize Terry Carcella, Borough Manager, to sign all paperwork and any necessary documentation on behalf of Springdale Borough. 1 st _____ 2 nd _____ Discussion - Vote _____
Engineers Reports	Mr. Taylor & Mr. Briston	Engineer's Reports have been provided by both LSSE and Gannett Fleming. <ul style="list-style-type: none">• MS-4 Public Awareness – included in Gannet Fleming monthly report.
Street Department	Mr. Overly LGUDA	Motion to adopt Resolution # <u>07.02.2025</u> to authorize financing through First Commonwealth Equipment Finance for the 2024 New Holland C345 Compact Track Loader (Skid Steer) in the amount of \$90,625.00, at an Interest Rate of 5.472% for six (6) years. 1 st _____ 2 nd _____ Discussion - Vote _____
Water Department	Mr. Copeland	Report provided by Mr. Copeland.

Police Department	Chief Dayoub	Report provided by Chief Dayoub. Motion to adopt the Memorandum of Understanding between Allegheny Valley School District and the Borough of Springdale. 1 st _____ 2 nd _____ Discussion - Vote _____
IT Department	Mr. Vargus	Report provided by Mr. Vargus.
Mayor's Report	Mayor Anderson	
Public Safety	Mr. Copeland	Report provided by Mr. Copeland.
Springdale Free Public Library		
Lower Valley Ambulance Service	Mr. Anzaldi	Report with financial information provided from Lower Valley Ambulance Service.
Emergency Management	Mr. Moretti	
Personnel Committee	Mr. Kern	Motion to accept the resignation of Mr. Wyly, summer laborer in the Street Department, effective immediately. 1 st _____ 2 nd _____ Discussion - Vote _____ Motion to accept the resignation of Mr. Tabacheck, summer laborer in the Street Department, effective immediately. 1 st _____ 2 nd _____ Discussion - Vote _____
Code Enforcement	Mr. Hartz	Monthly Code Enforcement Report from BSI Motion to update the ICC from 2018 to 2021 version. 1 st _____ 2 nd _____ Discussion - Vote _____ Motion to update the NEC from 2017 to 2020 version. 1 st _____ 2 nd _____ Discussion - Vote _____
Community Relations	Ms. Robbins	Motion to approve two (2) Public Works employees to work overtime on Saturday, August 2, 2025, for the Community Clean-up Day. 1 st _____ 2 nd _____ Discussion - Vote _____
COG	Ms. Robbins	<u>Springdale Storm Water CCTV Inspection (2023-GEDTF-081)</u> Invitation to Bid was advertised in the Post-Gazette on July 10 and July 17, 2025 for LSSE / Senate Engineering Company, on behalf of the Allegheny Valley North Council of Governments (AVNCOG), to receive sealed proposals to be opened at 11:00 am on Tuesday, July 29, 2025 for the Springdale Storm Water CCTV Inspection (2023-GEDTF-081) Project.
Recreation	Ms. Stephens	Veterans Memorial Field – Deck Hockey + two (2) Pickle Ball Courts, from a donation from Springdale Energy. (Two (2) week start to install). Motion to approve Sports & Recreation Assoc. Contract – CoStars in the amount of \$53,000.00, donation from Springdale Energy for this project. 1 st _____ 2 nd _____ Discussion - Vote _____ Thank you to Springdale Borough from Fun and Freedom for a successful Annual Summer Day Camp.
Agan Park	Mr. Kern	

Old Business	Tabled from 6/17/2025	<u>Parking Ordinance #1309</u> Motion to adopt Ordinance # 1309 – to include additional no parking on Butler Street and School Street and to create § 460-56 permit parking only on various residential streets and to create a business parking only area. 1 st _____ 2 nd _____ Discussion - Vote _____
New Business		Motion to appoint Ms. Laskey as an additional Zoning Officer. She has completed the required training. 1 st _____ 2 nd _____ Discussion - Vote _____
Citizen Comments	From the Floor	Citizens must state their names when recognized.
Executive Session		
Adjourn		Motion to adjourn at _____ p.m. 1 st _____ 2 nd _____ Discussion - Vote _____